

**St. Stephen's Episcopal Church**  
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**Phone: 732-350-2121, Fax: 732-350-6000**  
**ssechurch@gmail.com**  
**www.saintstephenswhiting.org**

**A parish of the Episcopal Diocese of New Jersey**

The Rt. Rev. William H. (Chip) Stokes, Bishop  
The Rev. Paul A. Van Sant, Sr., Rector  
Gerrie Vergona, Treasurer  
Esther Graham, Music Director  
Greg Mathews, Parish Administrator  
Tom O'Brien, Sexton

**Wardens and Vestry 2023**

Stefanie Bodine, Rector's Warden  
Peter Quigley, Property Warden  
Shelagh Bluni, Marge Pomykala, Joanne Soriano  
Dottie Kaster, Maryann Payne, Robert Virtue  
Bill Bodine, Barbara Marshal, Kay Karlick  
Joanne Smithson, Clerk

**Mission Statement**

To proclaim the faith that our years have engendered: to use the diversity  
of our Episcopal experience while working toward a common goal; to teach  
the young about Jesus and to reach out and affect the lives of those in the community.

***"Wherefore by their fruits you shall know them." Matthew 7:20***

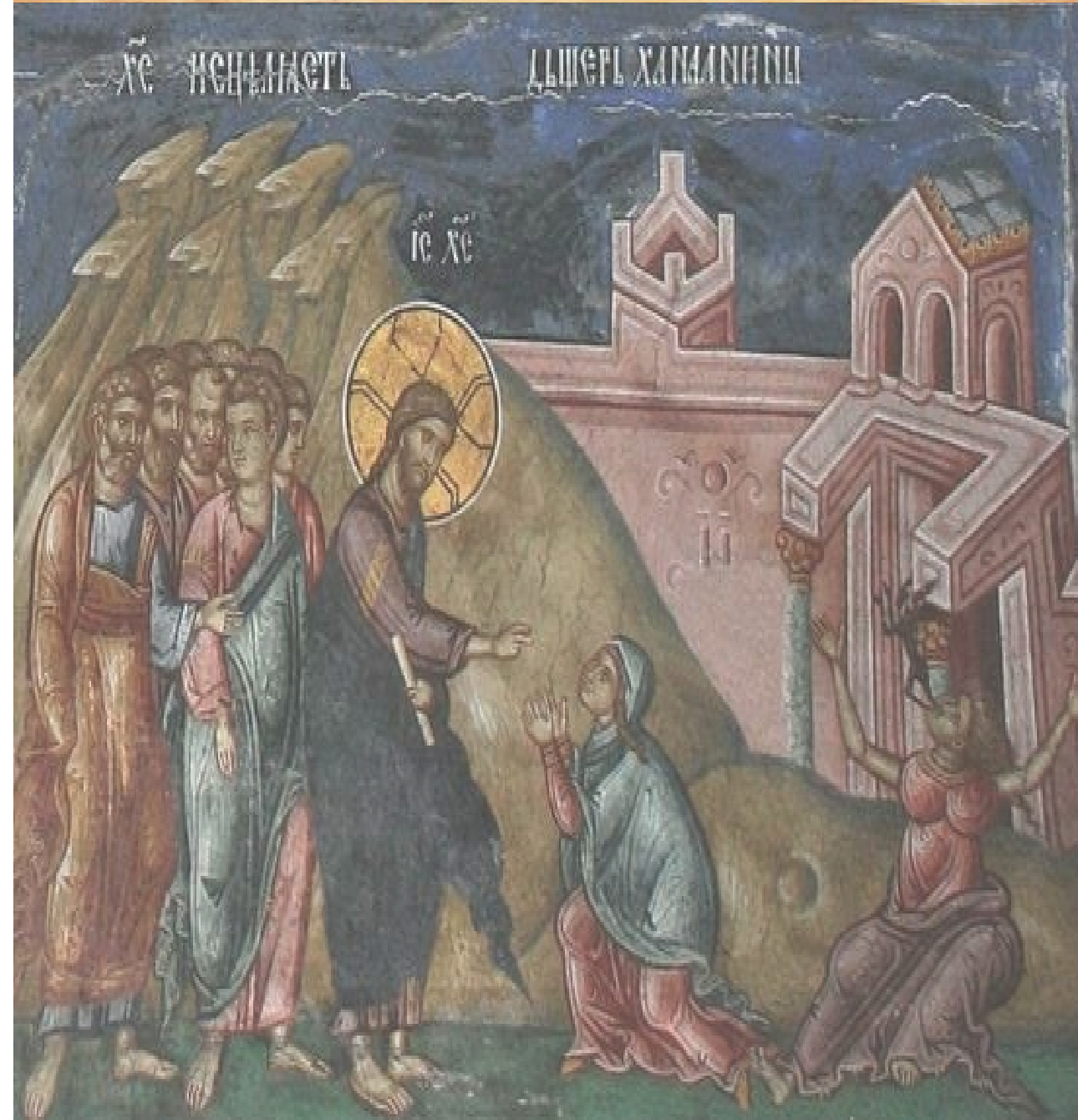
**Welcome to St. Stephen's Church!**

We thank you for joining us for worship today. Please stay for coffee hour, and sign our guest book at the podium in the Narthex. If you are looking for a church home, you have just found it. We would love to have you at St. Stephen's. Arrangements for weddings and baptisms can be made by speaking directly with the Rev. Paul A. Van Sant, Sr., Rector.

**To Report Illness, Hospitalization, etc.**

Please notify the church office 732-350-2121 of any illnesses or hospitalizations.  
If it is an emergency you may also reach Stefanie Bodine, Rector's Warden at 732-350-2904 or  
Father Paul at his home 609-268-2864.

# *The Fourth Sunday in Lent*



**THE FOURTH SUNDAY IN LENT**

**HOLY EUCHARIST RITE I**

*Hymnal*

***The Word of God***

**MARCH 19, 2023**

**8 & 10 am**

**BCP**

	Open Acclamation	319
401	Processional: <i>“The God Of Abraham Praise ”</i>	
	Confession and Absolution	320
S91	<i>Kyrie</i>	324
	Collect of the Day	<i>Insert</i>
	First Lesson: <b>1 Samuel 16:1-13</b>	<i>Insert</i>
	<b>Psalm 23</b>	<i>Lenten Booklet</i>
	Second Lesson: <b>Ephesians 5:8-14</b>	<i>Insert</i>
	Gradual: <i>(Verse, Matthew 4:4)</i>	<i>Lenten Booklet</i>
	Gospel: <b>John 9:1-41</b>	<i>Insert</i>
	Sermon — <i>The Rev. Paul A. Van Sant, Sr.</i>	
	The Nicene Creed	327
	Prayers of the People	328
	The Peace	332
	Announcements	
	Offertory: Anthem	
	Doxology: <i>“All things come of Thee, O Lord”</i>	

***Holy Communion***

**The Great Thanksgiving**

	Eucharistic Prayer I	333
S112	Sursum Corda	
S113	Sanctus	
	The Lord’s Prayer	336
S157	Angus Dei	
	Communion Hymns:	
325	<i>“Let Us Break Bread Together”</i>	
411	<i>“O Bless The Lord My Soul ”</i>	
495	<i>“Hail Thou Once Despised Jesus ”</i>	
	Post Communion Prayer	339
	Blessing	
690	Closing Hymn: <i>“Guide Me O Thou Great Jehovah ”</i>	
	Dismissal	

**Save the Date on Upcoming Events**

**BIBLE STUDY GROUP**

“The Bible, What Speaks to your Heart”, Mondays at 11am-12:30pm for info contact : *Roberta Mackey at 917-696-6863*

**CHOIR PRACTICE**

10am every Wednesday. Please see *Esther Graham* if you are interested in being a part of our joyous hymns and songs.

**HEALING SERVICES**

Thursdays at 10:00 am

**OSL WILL BE MEETING**

On Thursday May 11th after the Healing Service

**THYROID SUPPORT GROUP MEETING**

Monday, May 8th @10 AM

**AARP SAFE DRIVING COURSE**

There is another course scheduled for **Tuesday March 21, from 9-1pm** in the Parish Hall here at St. Stephen’s Church. Call Stefanie Bodine for more info at (732) 350-2904

**VESTRY MEETING**

Monday, March 27th @ 10am

**THE NEXT STEWARDSHIP LEGACY SUMMIT MEETING**

is on Sunday, March 26 after the 10am service. This will be our final meeting before the event on Saturday, April 29.

**MEMORIAL GARDEN FOR PETS COMMITTEE**

Will be meeting after the 10am service on Sunday, March 19th.

**COME ATTEND ONE OF OUR EVENTS**

Visit our website at;  
<https://www.ststephenswhitingnj.org/new-events>  
for more information on upcoming event in and around our community.

## ONLINE CHURCH SERVICES

Holy Eucharist are held every Sunday at 8AM and 10:15AM – join us in person or on zoom or you tube. Compline is now on **Monday, Wednesday, and Friday** at 7PM on **YouTube** and **Zoom**. All are welcome! COME AND SEE!!!

### Memorial Garden For Pets

at

St. Stephen's Episcopal Church

For all who are looking for a special place to lay your beloved pets to rest.

Please contact our office Monday–Thursday 9am–2pm for services and more information.

(732) 350-2121

### A Legacy Summit For Estate & Will Planning

Please join us for a day of will & estate planning for your final expenses on Saturday April 29th from 10am-2pm!

### Next public relations team meeting

Sunday April 16th!

### Next Stewardship Meeting

Sunday, March 26th, after our regular 10 am scheduled services.

We'll meet 2x in April after Easter, dates TBD.

See Bill Bodine for info and any questions you may have

### Our Daily Bread Pantry and Hungry Paws

Days and Hours of Operation are:

Tuesday 10 AM until 12:00 PM

Wednesday 10 AM until 12:00 PM

**Our Daily Bread Pantry and Hungry Paws** is made up of members of the **St. Stephen's Episcopal Church** community and other volunteers who assist in maintaining our pantry, provide food for the sick, the hungry and the needy. The food pantry is here to help those who have minimal funds to work with and come to us when they have a specific need for food.

The **Our Daily Bread Pantry and Hungry Paws** through very generous donations is also able to provide pet food for dogs and cats. For further information please call: **Jim Jados, Director, Food Pantry at (732) 408-5948.**

## *Collect of the Day*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### *First Reading*

*1 Samuel 16:1-13*

The LORD said to Samuel, “How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the LORD; consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons, and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD's anointed is before him.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” And Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.” And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, “Arise, anoint him; for this is he.” Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.



## Psalm 23

### *Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.



### *Second Reading*

### *Ephesians 5:8-14*

**F**or once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, “Awake, O sleeper, and arise from the dead, and Christ shall give you light.”



**CHAPEL CLOTHES LINE** ~ Sells well to groups meeting at our church. Now accepting **Summer** clothes **ONLY** in **TOP** condition, (clean, with no missing buttons, tears or stains). Also, continue to use the **FOUR BINS** in our parking lot for *out of season clothing, all men's wear,* and other items. Our winter clothes are now on clearance sale. We are very appreciative of your kind donations to, and purchases from, this fundraising project.

**ST. STEPHEN'S PRAYER CHAIN** ~ is in need of additional members. The Prayer Chain is a dedicated group of parishioners who will pray for any who are in need. If you are interested or would like further information, please contact Greta Pearl at 732-350-7584 for details. Greta is the contact when placing, on the Prayer Chain, your name or the names of family, neighbors, or friends who would like prayers for healing, comfort, or any other purpose.

**CARE GIVERS VOLUNTEERS** ~ Caregivers volunteers, is a faith base organization that offer assistance to the elderly. If you have any questions please feel free to contact Caregivers at 732-505-2273 Ext 213

### **COFFEE HOUR**

A new sign-up sheet is in the Narthex for 2023 - sign up! Everyone is so grateful for the delicious food that you share, your help, and they love chatting after the services. Any questions, contact *Stefanie* at (732) 350-2904

### **EASTER FLOWER OFFERINGS**

The Altar Guild is again planning to order potted flowers to decorate the Sanctuary in preparation for Easter. This is a time when we especially may want to remember our loved ones and friends who have died or to express thanksgiving for our blessings.

Easter Flower Offering envelopes will be available in the Narthex for those who would like to participate. Please fill out the appropriate information, and return the envelope to the church at your earliest convenience. [The deadline for submission of Easter Flower Offering envelopes is Sunday, April 2, 2023.](#)

If you have any questions, please call Altar Guild Flower Chair, Valerie Thompson, at 732-657-4510.

Thank you and God Bless.





## Order of Saint Luke

The Order of St. Luke meets on the second Thursday of each month--April 13th, after the Healing Service.

### Prayer to send out LEMs with the Sacrament:

**Celebrant:** N. we send you out to share Communion this week with those who have been entrusted to your care.

**People:** May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

**Celebrant:** Continues with a closing prayer.

### ASSISTED LIVING COMMUNION SERVICES

The Pines	1st Sunday of each month	at 9:30 am
Aristicare	1st Monday of each month	at 2:00 pm
The Arbors	2nd Monday of each month	at 2:00 pm
The Pines	3rd Monday of each month	at 2:00 pm



## LENTEN BIBLE STUDY

Continues Thursdays March 23rd after the Healing Service

Please sign-up in the Narthex.

## Daughters of the British Empire



The (DBE) is a 501(c) (3) non-profit American society of women of British or Commonwealth of Nations birth, heritage or ancestry. We share and promote our heritage while supporting local charities and our senior living facilities across the United States.

To learn more about our local chapter, here in Ocean County, please email *Joan Saunders* – [njstateorganizer@gmail.com](mailto:njstateorganizer@gmail.com)

## *Holy Gospel*

*John 9:1-41*

As he passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.”

So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses.



We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who speaks to you.” He said, “Lord, I believe”; and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.” Some of the Pharisees near him heard this, and they said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.



This Fourth Sunday in Lent has often been called “Refreshment Sunday.” It always includes the theme of eating and drinking as signs of God’s love and of the rejoicing of God’s people in the Eucharist and in God’s Kingdom.

In the reading from the Hebrew Scriptures, we hear about the first Passover celebrated by the Israelites in the Promised Land. On that occasion, the manna, which sustained them in their wilderness journey, ceased and they lived on the “fruit of the land.” God’s people, washed and adopted in baptism and sustained in this world by Holy Communion, will likewise enter into God’s Kingdom and be nourished by God’s life.

In the second reading, we learn from Paul that not only has Christ reconciled us to God, but in baptism God makes us agents of reconciliation to the world. and we become the new creation of the Kingdom of God.

Thus, in today’s gospel reading of the story of the Prodigal Son, the culmination of forgiveness is reconciliation celebrated in a banquet and feast. This parable describes the totality of forgiveness and God’s eagerness to be reconciled with us rebellious children, which is fulfilled in our celebration of Holy Eucharist and, above all, in our Easter rejoicing.

This sacred meal is the sign of our return to God, of God’s unlimited forgiveness, and of the feasting of God with all the redeemed in the Kingdom. In our Lenten self-denial, we are reminded that our pilgrimage in this life is like Israel’s journey through the wilderness, and that our ultimate goal is the Promised Land of God’s Kingdom, foreshadowed in the Holy Eucharist.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

### *Serving in the Liturgy today:*

Lector 8:00 am	<i>JoAnn Smithson</i>
LEM 8:00 am	<i>Bill Bodine, Susan Clark</i>
Altar Guild 8:00 am	<i>Linda Chiappetta</i>
Ushers 8:00 am	<i>Glenn Mortimer, Mary Storey, Bill Bodine</i>
Lector 10:00 am	<i>Valerie Thompson</i>
LEM 10:00 am	<i>Bill Bodine, Susan Clark, Kay Karlick</i>
Altar Guild 10:00am	<i>Valerie Thompson, Karen Mauro</i>
Ushers 10:00 am	<i>Al Thompson, Valerie Thompson</i>

### *Sanctuary Candle*

*The Sanctuary Candle is given to  
The Glory of God*

#### *In Memory of*

*John Dueland, Father & Son, George Frey,*

*By Joy Frey*



### *Altar Flowers*

*Altar Flowers are given to  
the Glory of God*

#### *In Memory of*

*John Dueland, Father & Son, George Frey,*

*By Joy Frey*

