

**St. Stephen's Episcopal Church**  
**180 Route 539, Whiting, NJ 08759**  
**Phone: 732-350-2121, Fax: 732-350-6000**  
**ssechurch@gmail.com**  
**www.saintstephenswhiting.org**

**A parish of the Episcopal Diocese of New Jersey**

The Rt. Rev. William H. (Chip) Stokes, Bishop  
The Rev. Paul A. Van Sant, Sr., Rector  
Gerrie Vergona, Treasurer  
Esther Graham, Music Director  
Greg Mathews, Parish Administrator  
Tom O'Brien, Sexton

**Wardens and Vestry 2022**

Stefanie Bodine, Rector's Warden  
Richard Smithson, Property Warden  
Debbie Fisher, Marge Pomykala, Peter Quigley  
Pat Russo, Maryann Payne, Dottie Kaster  
Kay Karlick, Tom Larson, Ken Seda  
Joanne Smithson, Clerk

**Mission Statement**

To proclaim the faith that our years have engendered: to use the diversity of our Episcopal experience while working toward a common goal; to teach the young about Jesus and to reach out and affect the lives of those in the community.

***"Wherefore by their fruits you shall know them." Matthew 7:20***

**Welcome to St. Stephen's Church!**

We thank you for joining us for worship today. Please stay for coffee hour, and sign our guest book at the podium in the Narthex. If you are looking for a church home, you have just found it. We would love to have you at St. Stephen's. Arrangements for weddings and baptisms can be made by speaking directly with the Rev. Paul A. Van Sant, Sr., Rector.

**To Report Illness, Hospitalization, etc.**

Please notify the church office 732-350-2121 of any illnesses or hospitalizations. If it is an emergency you may also reach Stefanie Bodine, Rector's Warden at 732-350-2904 or Father Paul at his home 609-268-2864.



**THIRD SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II**

**JANUARY 23, 2022  
8 & 10:15 am  
BCP**

<b>Hymnal</b>	<b>The Word of God</b>	<b>BCP</b>
632	Processional Hymn: “O Christ, the Word Incarnate”	
717	“My Country, 'Tis of Thee”	
	Open Acclamation	355
	Opening Sentence	
S280	Gloria!	356
	Collect of the Day	Insert
	First Lesson: <i>Nehemiah 8:1-3, 5-6, 8-10</i>	Insert
	<b>Psalm 19</b>	Insert
	Second Lesson: <i>1 Corinthians 12:12-31a</i>	Insert
	Gradual: “Word of God Speak” (lyrics on next page)	
	Gospel: <b>Luke 4:14-21</b>	Insert
	Sermon — <i>The Rev. Paul A. Van Sant, Sr.</i>	
	The Nicene Creed	358
	Prayers of the People (Form III)	381
	Confession and Absolution	360
	The Peace	332
	Offertory:	
	Doxology: “All things come of Thee, O Lord”	

**HOLY COMMUNION**

	Eucharistic Prayer “B”	367
S120	Sursum Corda	
S125	Sanctus	
	<i>The Lord’s Prayer</i>	364
S152	Breaking of the Bread	
	Communion Hymns:	
325	“Let Us Break Bread Together”	
530	“Spread, O Spread, thou Mighty Word”	
409	“The Spacious firmament on High”	
	Post Communion Prayer	366
	Announcements	
	Blessing	
539	Closing Hymn: “O Zion, haste, thy mission high fulfilling”	
	Dismissal	

**Save the Date on Upcoming Events**

**BIBLE STUDY GROUP-**

“The Bible, What Speaks to your Heart”, Mondays at 11am, for info contact Roberta Mackey at (917) 696-6863

**CHOIR PRACTICE-**

Wednesdays at 10am

**HEALING SERVECES-**

Thursdays at 10:00 am

**ORDER OF ST. LUKE-**

2nd Thursday of each month, February 10th after Healing Service

**VESTRY MEETING-**

Monday, January 24th @ 10am

**WHITING GARDEN CLUB -**

Whiting Garden Club meets next on February 2 at 10AM in the Parish Hall call Stefanie if you plan to attend.

**DO YOU NEED A PLEDGE CARD?**

Please see our Treasurer, Gerrie Vergona.



## ONLINE CHURCH SERVICES

Holy Eucharist are held every Sunday at 8AM and 10:15AM – join us in person or on zoom or you tube. Compline is now on **Monday, Wednesday, and Friday** at 7PM on **YouTube and Zoom**. All are welcome!

COME AND SEE!!!



## ANNUAL MEETING

On Sunday, January 30, 2022 - 1 service at 9AM—the Meeting follows  
See Stefanie if you are willing to serve or have any questions

*Dear Friends:*

*I am sending this request to you because I am in need of a living donor kidney. Presently, I do home dialysis every day for 9 hours each time. By getting a living donor, I would be able to lead a normal life again.*

*The donor does not have to be a match to me. St. Barnabas Hospital will match that donor kidney to someone, and they then find me a matching donor. It is a win, win for 2 people. The donor can be a complete stranger willing to do this unselfish act. I am praying for a special angel to help.*

*If you have any questions, please call me at (732) 330-6781, or the St. Barnabas Transplant Center at (973) 322-5346.*

*Thank you for your consideration  
Pat Hayton  
32 A Texas Boulevard  
Whiting, NJ 08759*

*Third Sunday after the Epiphany;  
The Baptism of our Lord*

*January 23, 2022*

### *Collect of the Day*

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end.... *Amen*

### *First Reading*

*Nehemiah 8:1-3, 5-6, 8-10*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

#### ***Word of God speak;***

Would You pour down like rain  
Washing my eyes to see  
Your majesty  
To be still and know  
That You're in this place  
Please let me stay and rest  
In Your holiness

## Psalm 19

### *Caeli enarrant*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation  
of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.



**CHAPEL CLOTHES LINE** ~ Sells well to groups meeting at our church. Now accepting Winter clothes **ONLY** in **TOP** condition, (clean, with no missing buttons, tears or stains). Also, continue to use the **FOUR BINS** in our parking lot for *out of season clothing, all men's wear,* and other items. Our Summer clothes are now on clearance sale. We are very appreciative of your kind donations to, and purchases from, this fundraising project.

And a Special **THANK YOU!** to **Susan Quigley**, for all her hard work on organizing the Chapel Clothes Line.

**ST. STEPHEN'S PRAYER CHAIN** ~ is in need of additional members. The Prayer Chain is a dedicated group of parishioners who will pray for any who are in need. If you are interested or would like further information, please contact Greta Pearl at 732-350-7584 for details. Greta is the contact when placing, on the Prayer Chain, your name or the names of family, neighbors, or friends who would like prayers for healing, comfort, or any other purpose.

**CARE GIVERS VOLUNTEERS** ~ We will be revisiting the Caregivers program sometime after our annual meeting on January 30th. Please continue to use the mailbox in the Office to put in your hours. If you have any questions please feel free to contact JoAnn Smithson at 609-268-0821.

### **COFFEE HOUR**



help wanted



A new sign-up sheet is in the Narthex for 2022 - sign up! Everyone is so grateful for the delicious food that you share, your help, and they love chatting after the services. Any questions, contact **Stefanie** at (732) 350-2904



## Our Daily Bread Pantry and Hungry Paws

Days and Hours of Operation are:

Tuesday 10 AM until 12:00 PM  
Wednesday 10 AM until 12:00 PM

**Our Daily Bread Pantry and Hungry Paws** is made up of members of the **St. Stephen's Episcopal Church** community and other volunteers who assist in maintaining our pantry, provide food for the sick, the hungry and the needy. The food pantry is here to help those who have minimal funds to work with and come to us when they have a specific need for food. The **Our Daily Bread Pantry and Hungry Paws** through very generous donations is also able to provide pet food for dogs and cats. For further information please call: **Jim Jados, Director, Food Pantry at (732) 408-5948.**

### YOUR PERSONAL ESTATE PLANNING

Prayerfully consider making an endowment gift to St. Stephen's as part of your estate plan.

### RECTOR'S DISCRETIONARY FUND

Thank you to all who have donated. There are parishioners as well as other members in our community who benefit greatly from this valued fund. If you wish to contribute, please use the basket on the back table for donations



### Order of Saint Luke

The Order of St. Luke meets on the second Thursday of each month--February 10th, after the Healing Service.

### Prayer to send out LEMs with the Sacrament:

**Celebrant:** N. we send you out to share Communion this week with those who have been entrusted to your care.

**People:** May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

**Celebrant:** Continues with a closing prayer.

### ASSISTED LIVING COMMUNION SERVICES

The Pines 1st Sunday of each month at 9:30 am  
The Arbors 2nd Monday of each month at 2:00 pm  
The Pines 3rd Monday of each month at 2:00 pm



## *Second Reading*

*1 Corinthians 12:12-31a*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

## *Holy Gospel*

*Luke 4:14-21*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."





*Serving in the Liturgy today:*

Lector 8:00 am	<i>JoAnn Smithson</i>
LEM 8:00 am	<i>Richard Smithson</i>
Altar Guild 8:00 am	<i>Debbie Fisher, Linda Chiappetta</i>
Ushers 8:00 am	<i>Glenn Mortimer, Bill Bodine</i>
Lector 10:15 am	<i>Kay Karlick</i>
LEM 10:15 am	<i>Stefanie Bodine</i>
Altar Guild 10:15 am	<i>Valerie Thompson, Karen Mauro</i>
Ushers 10:15 am	<i>Al Thompson, Valerie Thompson</i>

The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing."

The first reading recounts that period in the fifth century B.C. when, as the central event in the reconstituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom.

Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs—all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*

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*Sanctuary Candle*

The Sanctuary Candle is given to

The Glory of God

**In Memory of**

*Charles Rotsaert by Stefanie and Bill Bodine*

*Altar Flowers*

Altar Flowers are given to the

Glory of God

**In Memory of**

*Charles Rotsaert by Stefanie and Bill Bodine*

